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UNITED	STATES DISTRICT COURT
CENTRAL	DISTRICT OF CALIFORNIA

CENTRAL DISTRICT OF CALIFORNIA				
UNITED STATES OF AMERICA and THE STATE	CASE NUMBER:			
OF CALIFORNIA, ex rel., SHELBY EIDSON	2:10-cv-1031 JAK (RZ)			
PLAINTIFF(S)	2.10 01 1001).111 (2.11)			
v.				
AURORA LAS ENCINAS, LLC, LINDA PARKS,				
SIGNATURE HEALTHCARE SERVICES, LLC, et al	NOTICE OF MANUAL FILING			
DEFENDANT(S).				

PLEASE TAKE NOTICE:

Pursuant to Local Rule 5-4.2, the following document(s) or item(s) are exempt from electronic filing, and will therefore be manually filed (LIST DOCUMENTS):

SEE ATTACHED.

	Document Description:			
		Administrative Record		
	✓	Exhibits		
		Ex Parte Application for authorization of investigative, expert, or other services pursuant to the Criminal Justice Act [see Local Rule 5.2-2.2(8), Local Criminal Rule 49.1-2(8)]		
	7	Other Ex Parte Application to File Under Seal; Proposed Order to File Under Seal; Defendants' Response to Relator's Ex Parte Application for Order Shortening Time to Have Motion to Compel Heard; and Declaration of Alan G. Gilchrist		
Reason:				
	\checkmark	Under Seal		
		Items not conducive to e-filing (i.e., videotapes, CDROM, large graphic charts)		
		Electronic versions are not available to filer		
		Per Court order dated		
		Manual Filing required (reason):		
March 15, 2013		13 /s/Alan G. Gilchrist		
Date		Attorney Name		
		Aurora Las Encinas, LLC and Signature Healthcare Party Represented		
Note:	te: File one Notice of Manual Filing in each case, each time you manually file document(s).			

NOTICE OF MANUAL FILING

ATTACHMENT TO NOTICE OF MANUAL FILING

Ex Parte Application to File Under Seal: (1) Defendants' Response to Relator's Ex Parte Application for Order Shortening Time to Have Motion to Compel Heard; (2) Declaration of Alan G. Gilchrist; and (3) Exhibits

[Proposed] Order Granting Defendants Aurora Las Encinas, LLC, and Signature Healthcare Services, LLC's Ex Parte Application to File Under Seal: (1) Defendants' Response to Relator's Ex Parte Application for Order Shortening Time to Have Motion to Compel Heard; (2) Declaration of Alan G. Gilchrist; and (3) Exhibits

Defendants' Response to Relator's Ex Parte Application for Order Shortening Time to Have Motion to Compel Heard

Declaration of Alan G. Gilchrist in Support of Defendants' Response to Relator's Ex Parte Application for Order Shortening Time to Have Motion to Compel Heard Exhibits

DEBRA A. SPICER ALAN G. GILCHRIST 1 E-mail: dspicer@spicerlaw.com E-mail: agilchrist@thehlp.com LAW OFFICE OF DEBRA A. SPICER, PC 2 THE HEALTH LAW PARTNERS, P.C. 645 Griswold Street, Suite 1717 29566 Northwestern Hwy., Ste. 200 3 Detroit, MI 48226 Southfield, MI 48034 4 Telephone: (313) 961-2100 Telephone: (248) 996-8510 Facsimile: (248) 996-8525 Facsimile: (313) 961-2333 5 6 Attorneys for Defendants 7 SIGNATURE HEALTHCARE SERVICES, LLC AND AURORA LAS ENCINAS, LLC 8 9 10 UNITED STATES DISTRICT COURT 11 CENTRAL DISTRICT OF CALIFORNIA, WESTERN DIVISION 12 13 UNITED STATES OF AMERICA and 14 THE STATE OF CALIFORNIA, ex rel., Case No.: 2:10-cv-1031 JAK (RZ) SHELBY EIDSON, 15 (Hon. Ralph Zarefsky) 16 Plaintiffs, PROOF OF SERVICE OF NOTICE 17 VS. OF MANUAL FILING 18 AURORA LAS ENCINAS, LLC, LINDA PARKS, SIGNATURE HEALTHCARE 19 SERVICES, LLC, AND DOES 1 20 THROUGH 10, jointly and severally, 2.1 Defendants. 22 23 24 25 26 27 28

Proof of Service of Notice of Manual Filing

PROOF OF SERVICE

STATE OF MICHIGAN, COUNTY OF OAKLAND

At the time of service, I was over 18 years of age and **not a party to this action**. I am employed in the County of Oakland, State of Michigan. My business address is 29566 Northwestern Highway, Suite 200, Southfield, Michigan, 48034.

On March 15, 2013, I served true copies of the following document(s) described as **NOTICE OF MANUAL FILING** on the interested parties in this action as follows:

SEE ATTACHED SERVICE LIST

BY MAIL: I enclosed the document(s) in a sealed envelope or package addressed to the persons at the addresses listed in the Service List and placed the envelope for collection and mailing, following our ordinary business practices. I am readily familiar with The Health Law Partners, P.C.'s practice for collecting and processing correspondence for mailing. On the same day that the correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.

CM/ECF NOTICE OF ELECTRONIC FILING: I electronically filed the document(s) with the Clerk of the Court by using the CM/ECF system. Participants in the case who are registered CM/ECF users will be served by the CM/ECF system. Participants in the case who are not registered CM/ECF users will be served by mail or by other means permitted by the court rules.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct and that I am employed in the office of a member of the bar of this Court at whose direction the service was made.

Executed on March 15, 2013, at Southfield, Michigan.

/s/Marianna M. McIntyre
Marianna M. McIntyre

SERVICE LIST 1 UNITED STATES OF AMERICA AND THE STATE OF CALIFORNIA, ex rel., SHELBY EIDSON vs. AURORA LAS ENCINAS, LLC, et al. 2 Case No. 2:10-cv-1031 JAK (RZ) 3 4 Attorney for Plaintiff, Colleen Flynn, Esq. 3435 Wilshire Blvd., Suite 2910 Shelby Eidson Los Angeles, CA 90010 6 Telephone: (213) 252-9444 Via CM/ECF Facsimile: (213) 252-0091 7 E-Mail: cflynnlaw@yahoo.com 8 9 Attorney for Plaintiff, Mark A. Kleiman, Esq. Law Offices of Mark Allen Kleiman Shelby Eidson 10 2907 Stanford Avenue 11 Via CM/ECF Venice, CA 90292 Telephone: (310) 306-8094 12 Facsimile: (310) 306-8491 13 E-Mail: mkleiman@quitam.org 14 Paula Pearlman, Esq. 15 Maria Michelle Uzeta, Esq. 16 Richard B. Diaz, Esq. Attorneys for Plaintiff, Disability Rights Legal Center 17 Shelby Eidson 800 S. Figueroa Blvd., Suite 1120 18 Los Angeles, CA 90017 Telephone: (213) 736-1477 Via CM/ECF 19 Facsimile: (213) 736-1428 20 E-Mail: paula.pearlman@lls.edu 21 michelle.uzeta@lls.edu richard.diaz@lls.edu 22 23 24 25 26 27 28 2

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12	Patric Hooper, Esq. Hooper, Lundy & Bookman, P.C. 1875 Century Park East, Suite 1600	Attorneys for Defendant, Linda Parks
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